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CLARK COUNTY  
WASHINGTON

*Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.*

**CLARK COUNTY PLANNING COMMISSION  
PUBLIC HEARING**

**THURSDAY, MAY 15, 2003**

**6:30 P.M. - PUBLIC HEARING  
PUBLIC SERVICE BUILDING  
COMMISSIONERS HEARING ROOM, 6<sup>TH</sup> FLOOR  
1300 FRANKLIN STREET  
VANCOUVER, WA**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**

- A. Approval of Agenda for May 15, 2003
- B. Approval of Minutes for April 17, 2003
- C. Communications from the Public

**IV. PUBLIC HEARING ITEMS:**

**A. OPEN SPACE & TIMBERLAND APPLICATIONS:**

Planning Commission will consider staff recommendations for approval or denial of Timberland or Open Space Applications for Current Use Assessment pursuant to Chapter 84.34 of the RCW. The criteria for Open Space or Timberland was established by Resolution No. 1977-10-32, adopted November 7, 1977 and Ordinance No. 1982-02-65 adopted March 17, 1982, and Ordinance No. 1996-02-30, adopted February 27, 1996.

**Staff Contact:** Jim Vandling, (360) 397-2375, Ext. 4714 or e-mail: [james.vandling@clark.wa.gov](mailto:james.vandling@clark.wa.gov)

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**VIII. ADJOURNMENT**

***SUBMISSION OF WRITTEN TESTIMONY:***

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

***E-MAIL TESTIMONY:***

*Testimony can be e-mailed to the Planning Department at the following e-mail address: [sonja.wiser@clark.wa.gov](mailto:sonja.wiser@clark.wa.gov) PLEASE NOTE: All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

***FAXED TESTIMONY:***

*Testimony can be faxed to the Planning Department at 759-6278, attn: Sonja Wiser. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

***ACCOMMODATION OF PHYSICAL IMPAIRMENTS:***

*In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of the meeting date as possible. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.*

***HEARING COVERAGE:***

*Coverage of this evening's hearing is being taped on Clark/Vancouver television Channel 23 on the AT & T television system. For replay dates and times, please check your local guide.*